

NORTHWEST REFORMED THEOLOGICAL SEMINARY



Catalog Academic Years 2023-2027

**12416 Bingham Ave. E.
Tacoma, WA. 98446
(253) 576-1696, (425) 484-1011**

TABLE OF CONTANT

Washington Theological Seminary

Purpose

The Westminster Confession of Faith Degree Programs

Board of Trustees Administration

Administration Officers

Faculty

Degree Programs

Bachelor of Arts Degree in Theology

Course Requirements Courses of Instruction

Master of Divinity

Admission to the Program

Course Requirements

Courses of Instruction

Doctor of Ministry

Provisional Admission to the Program

Full Admission to the Program

Requirements for the Degree

Courses of Instruction

Doctor of Theology

Admission to the Program

Requirements for the Degree

Courses of Instruction

Academic Chronology

NW REFORMED THEOLOGICAL SEMINARY

PURPOSE

The mission of NW Reformed Theological Seminary prepares men and women to be the leaders of Gospel Ministries for serving God, shaping the church, and ministry all humanity and creation.

The Seminary has a subordinate aims the provision of theological training for other church officers and members with a view to effective ministries as stewards of Christ, and the communication of the fruits of the biblical, theological, apologetical, historical, and practical studies.

These purposes are pursued through the development of a community of teachers and scholars seeking together the meaning of Scripture and its interpretation for human life and the provision of facilities for theological research.

THE WESTMINSTER CONFESSION OF FAITH

The Westminster Confession of Faith is perhaps the most notable expression in creedal form of the truths of the bible. It was the work of that Assembly of divines that was called together by parliament and met in London, at Westminster Abbey, during the years 1643- 1648.

It was this assembly that also produced the Larger and Shorter Catechisms. Many churches as their doctrinal standards, subordinate to the Word of God, utilize the Confession and the Catechisms. The text of the Confession which composed of the Chapter I of the Holy Scripture to the Chapter XXXIII of the Last Judgment is in the form adopted by the Presbyterian Church in America and by the Orthodox Presbyterian Church and except for a few revisions, largely concerning the relation of the civil magistrate to the church, it agrees with the text of the original manuscript of the Confession.

DEGREE PROGRAMS

Upon recommendation of the faculty and by the authority of the Board of Trustees, North West Reformed Theological Seminary has the power to grant the certificate of Diplomat and degrees of Bachelor of Arts and Master of Divinity according to the provisions of the WAC 250-55-030(7) effective February 9, 1982; as well as, the degrees of Doctor of Ministry and Doctor of Theology according to the provisions of the RCW 28B.05 by the Council for Postsecondary Education, State of Washington, United States of America effective July 27, 1982.

BOARD OF TRUSTEES
Officers & Members of the Board

Dr. Mi Song Kim, Chairman

ADMINISTRATION

**Northwest Reformed Theological Seminary is directly operated and supported
financially by the Northwest Presbytery
of the Korean American Presbyterian Churches.**

ADMINISTRATION OFFICERS

President of the Seminary

Dr. Mi Song Kim

Chief Administration Officer Dean of Academy

Rev. Dr. James Bae

Dean of Student

Rev. Nathan Cho

Assistant of Admissions

FACULTY

Dr. Mi Song Kim (김미성교수)

D.Min. Central Theological Seminary (Kansas, KS)

D.Min. Finished Course: Fuller Theological Seminary (Pasadena, CA)

M.Div. Westminster Theological Seminary (Glenside, PA)

B.A. Puget Sound Christian College (Seattle, WA)

B.A. University of Washington (Seattle, WA)

Professor of Petra University in California

Professor of Central Theological Seminary in Kansas

Police Chaplain

Dr. James Bae (배종덕교수)

D.Min. Reformed Theological Seminary

M.Div. ChongShin Presbyterian Theological Seminary

B.Th. Calvin Theological Seminary and University

General Director of Oversea Ministries of World Concern Korea

Professor of Oregon Bible College and Seminary

Mission Director of WCK in South Africa

Korean Army Chaplain

Dr. ChongKun Sung (성종근교수)

D.Min: Westminster Theological Seminary

MDiv : Biblical Theological Seminary

Dr. Dae Ho Kim (김대호교수)

D.Min: Westminster Theological Seminary, PA

M.Div: Westminster Theological Seminary, PA

M.A.R: Westminster Theological Seminary, PA (Counseling)

M.M. Violin Performance (1994-19997)

B.A: Kyung-Pook National University

Rev. PETER CHUNG (정범진교수)

B.A.: Calvin Theological University (Korea)

M.Div.: Graduate School of Theological Seminary

D.Min.: Graduate School of Theological Seminary(Finished the 1st year course)

D.Min.: California Graduate School of Theology (Glendale, CA)

Rev. Nathan Cho (조영훈교수)

East Asia Director of NOVO

D.Min: Central Theological Seminary, Kansas (in progressive)

M.Div: International Reformed Graduate School, Los Angeles, California

M.Div: Talbot Graduate School of Theology (Biola University), La Mirada, Ca

BA: University of California

Rev. Young Keun Ahn (안영근교수)

M.Div: International Reformed Theological Seminary, Los Angeles, California

Rev. KYOUNG CHUL WOO (우경철교수)

BA. University of Maryland (College Park, MA) Ph.D. University of Maryland (Baltimore County, MA)

M.Div. Westminster Theological Seminary (Glenside,PA) D.Min. Westminster Theological Seminary (Glenside, PA)

Rev. KiSuk Lee (이기석교수)

Director of Canada

MDiv: Chong Shin Theological Seminary

VISITING PROFESSORS

Dr. Ihn Chae Chung (정인채교수)

Ph.D: Bak-Suk University

Th.D: Wycliffe College, University of Toronto

Th.M: Reformed Theological Seminary (Jackson, MS)

MDiv: Reformed Theological Seminary (Jackson, MS)

DEGREE PROGRAM

MASTER OF DIVINITY

A student who holds the Bachelor of Arts degree, or appropriate academic equivalents from approved institutions, and provides attestation of efficacy in Christian service may obtain the degree of Master of Divinity (M. Div.) upon the completion of the prescribed year of full-time study. The purpose of this program is to prepare the individual for the gospel ministry and to enable him to meet ecclesiastical requirements to be ordained.

ADMISSION TO THE PROGRAM

CREDENTIALS

A previously unregistered applicant at NW Reformed Theological Seminary must ordinarily present the following credentials to the Director of Admissions: North-West Reformed Theological Seminary, 12416 Bingham Ave. E, Tacoma, Washington and 5-12950 80th Ave Surry BC V3W 3B2.

- 1. A completed application supplied by the Director of Admissions.**
- 2. A \$100.00 non-refundable enrollment fee.**
- 3. A letter of recommendation on a form supplied by the Director of Admissions to be filled out by an approved minister or other individual approved by the Director of Admissions.**
- 4. A letter of recommendation from a college professor the applicant has take one or more classes with.**
- 5. A full official college transcript of applicant's achievements, grades, and degree. Achievements may determine eligibility for Seminary program.**
- 6. A treatise explaining why the applicant is interested and devoted to enrolling in the NW Reformed Theological Seminary. This should include virtues indicating why enrollment would be appropriate, perhaps including life goals, appropriate achievements, and moral fortitude.**
- 7. A summary as to what the applicant intends to achieve by attending NW Reformed Theological Seminary.**

The information provided to the Director of Admissions will determine eligibility for enrollment in the NW Reformed Theological Seminary. Clearly, the Seminary is looking for individuals with high moral character with serious interest in pursuing a theological calling .

NOTIFICATION OF ADMISSION

After reviewing the credentials submitted, the Seminary will notify the applicant of a decision about admission. Registration for course work is contingent upon receipt of proper documentation including transcripts indicating a required prerequisite degree - or acceptable equivalent. The NW Reformed Theological Seminary reserves the right to withdraw any acceptance, or to expel a student, if additional information or conduct indicates an applicant that does not qualify based on conduct, activities, or history that is incongruent with the mission of the Seminary.

REGISTRATION

Registration dates are posted in the academic calendar. Students are not permitted to enroll in courses after the first ten days of the Semester without special permission.

CREDIT TRANSFER

In the event that a student seeks to transfer credits from other institutions, these credits with appropriate transcripts would have to be presented for consideration by NW Reformed Theological Seminary and may allow granting of credits which could result in a reduction in necessary credits for the NW Reformed Theological Seminary. The Director of Admissions as well as relevant department chairman would oversee potential approval and granting of credits.

Though this may reduce the number of hours required at the NW Reformed Theological Seminary it would not alter the requirement for one year of full-time study at the Seminary to receive the Master of Divinity degree.

COURSE REQUIREMENTS FOR THE MASTER OF DIVINITY

FIRST YEAR

FIRST SEMESTER

Courses	CREDIT
Introduction to Systematic Theology I (조직신학 1)	4
NT Introduction (신약개론)	4
Book of Order and Creed (정치/예배/신조)	4
Chapel	

SECOND SEMESTER

Courses	CREDIT
Church History: Presbyterian Church (장로교회사)	4
Practical Theology (실천신학)	4
Bible and Jewish Culture (성경과 유대문화)	4
Research and Writing Thesis (논문연구법)	4

SECOND YEAR

FIRST SEMESTER

Courses	CREDIT
OT introduction (구약개론)	4
Missional Church (미션넬처치)	4
Pentateuch (모세오경)	4
Chapel	

SECOND SEMESTER

Courses	CREDIT
Gospel (복음서)	4
Church Worship and Spirituality (교회예배와 영성)	4
Systematic Theology II (조직신학 II)	4
Chapel	

**THIRD YEAR
FIRST SEMESTER**

Courses	CREDIT
GREEK (헬라어)	4
Christian Ethic (기독교 윤리)	4
Homiletic (설교학)	4
Internship	8

**THIRD YEAR
SECOND SEMESTER**

Courses	CREDIT
Hebrew (히브리어)	4
Reformation Missional Church (선교적교회 변혁 및 적용)	4
Work and Spirituality (일과 영성)	4
Chapel	

**FOURTH YEAR
FIRST SEMESTER**

Courses	CREDIT
Spiritual Leadership (영적리더십)	4
Church Planting & Assistant Pastor (선실천신학: 전도사 사역, 교회개척)	4
Romans (로마서)	4
Chapel	

**FOURTH YEAR
SECOND SEMESTER**

Courses	CREDIT
Bible EWSN (바블동서남북) or Bible Friends (바블프랜드)	4
Reformation Missional Church (선교적교회 변혁 및 적용)	4
Prophets (선지자서)	4
Graduation Thesis	4
Grand total Credits	112

BACHELOR OF ARTS DEGREE IN THEOLOGY

Upon the completion of a full time four year study program, a student who has graduated from an approved secondary school institution will receive a Bachelor of Arts degree in Theology; given they have achieved 112 credits with a 'C' average and have written an acceptable

Thesis (6 credits).

A student achieving a Bachelor of Arts degree in Theology is ensured an academic concentration or preparation for pursuing a Master of Divinity degree.

Credits are established base on 16 lecture hours per week / 15 weeks per semester. Total 240 hours per semester.

COURSE REQUIREMENTS FOR THE B.A. DEGREE

FIRST YEAR

FIRST SEMESTER

Courses	CREDIT
Introduction to Christian Doctrine (교리입문)	4
New Testament Introduction (신약개론)	4
Leadership / Coaching / Discipleship (리더십, 코칭, 제자양육)	4
Chapel	

SECOND SEMESTER

Courses	CREDIT
Church History (교회사)	4
Bible Interpretation (성경해석학)	4
Introduction to Old Testament (구약개론)	4
Chapel	

**SECOND YEAR
FIRST SEMESTER**

Courses	CREDIT
Korean Church & Presbyterian Church History (한국 및 장로 교회사)	4
Bible and Jewish Culture (성경과 유대문화)	4
Missional Church (미셔널처치)	4
Chapel	

SECOND SEMESTER

Courses	CREDIT
Gospel (복음서)	4
Music and Worship (교회 예배와 음악)	4
Future Christian Education (미래 기독교 교육)	4
Chapel	

**THIRD YEAR
FIRST SEMESTER**

Courses	CREDIT
Pentateuch (모세오경)	4
World Religion (세계 종교)	4
Life of Paul (바울의 생애)	4
Chapel	

SECOND SEMESTER

Courses	CREDIT
Romans (로마서)	4
Coaching and Discipleship (코칭과 제자양육)	4
Church Order and Creed (교회정치과 헌법과 신조)	4
Chapel	

**FOURTH YEAR
FIRST SEMESTER**

Courses	CREDIT
Incarnational Life (성육신의 삶)	4
Homiletics (설교학)	4
Wisdom Books (지혜서)	4
Chapel	

SECOND SEMESTER

Courses	CREDIT
Book of Revelation (요한계시록)	4
Prophetic Books (선지서)	4
World Economic and Geopolitics (세계경제와 지정학)	4
Graduation Thesis (졸업논문)	6
Chapel	

COURSE DISCRIPTION

NEW TESTAMENTS

Courses	DISCRIPTION
New Testament Introduction (신약개론)	Covers issues related to the canon and text of the New Testament. Deals with genre, background, authorship, date, recipients, and contents of New Testament books. Introduces the student to critical views and Synoptic issues
GOSPEL (복음서)	In this course, students will do exegetical study of select passages from the Greek text of the gospels. Students can apply exegetical methodology and discussion of background issues, including historical backgrounds, composition, authorship, and distinctives of each book into their ministry.
ROMANS (로마서)	A close reading of one of Paul's most extraordinary epistles, epitomizing the gospel he preached. The student will consider issues of text, genre and literary and ancient historical context in the process of exegetically laying out Paul's Gospel and its implications for life and eternity. The purpose will be application in preaching and teaching to the modern context.
LIFE OF PAUL (바울의 생애)	The student will survey the content and unique emphases of the Pauline letters, study selected portions in detail and in full context, and apply sound hermeneutical procedures to discern the 102 essential theological contribution of these letters to the totality of biblical truth. The derivation of Paul's religious belief and the relationship of his thought to that of Jesus will be explored. Application of the results of exegesis to contemporary issues will be considered. Interaction with commentary and theological literature is included.
Book of Revelation (요한계시록)	The course will apply exegetical and hermeneutical methodology to the exposition of Revelation within an understanding of the different hermeneutical perspectives regarding the book. Particular attention will be given in interpretation to the apocalyptic genre, the Old Testament background, and the first century context of Revelation. The significance of the themes included in the book will be explored in light of the contemporary situation.
Bible EWSN (바이블동서남북)	The Bible East-West-North-South course is a process of memorizing the contents of the entire Bible by drawing key themes in writing and pictures. It is a process that helps you understand and know the core of the Bible, history, culture, and geography. 바이블동서남북 과정은 성경전체의 내용을 핵심 주제들을 글과 그림으로 그려 외우는

과정이다.

성경이 핵심과 역사와 문화와 지리까지 이해하고 확실히 알도록 돕는 과정이다.

Bible Friends (바이블 프렌드)

The Bible Friend process is a process of memorizing the flow of the entire Bible in detail by memorizing the core themes of each Bible in writing and singing.

바이블 프렌드의 과정은 각 성경의 핵심주제들을 글로 그리고 노래로 암송해서 성경 전체의 흐름을 구체적으로 파악하고 기억하는 과정이다.

OLD TESTAMENTS

Courses	DESCRIPTION
Introduction to Old Testament (구약개론)	Covers issues related to the canon and text of the Old Testament. Deals with genre, background, authorship, date, recipients, and contents of Old Testament books. Introduces the student to critical views.
PENTATEUCH (모세오경)	A survey of the Pentateuch and study of selected passages in greater detail. Relevant hermeneutical issues are highlighted, key themes are investigated, and the enduring significance of the Pentateuch is explored.
PROPHETIC BOOKS (선지서)	A survey of the Latter Prophets (often distinguished as “Major” and “Minor”) and study of selected passages in greater detail. Relevant hermeneutical issues are highlighted, key themes are investigated, and the enduring significance of the words of the prophets is explored.
Wisdom Books (지혜서)	A survey of the Old Testament wisdom corpus and study of selected passages in greater detail. Relevant hermeneutical issues are highlighted, key themes are investigated, and the enduring significance of wisdom instruction is explored

CHURCH HISTORY

Courses	DISCRIPTION
Korean Church History & Presbyterian Church History (한국교회사와 장로교회사)	
Church History (교회사)	<p>This course gives the student an opportunity to do focused study in a specialized area of Church History and/or Historical Theology. It will help students to broaden and deepen their knowledge of the field, challenge them to do in-depth critical research of current issues and concepts, and promote growth in skills that are relevant to the discipline.</p>
World Religion (세계종교)	<p>This course surveys the history, teachings and practices of the major world religions, including Hinduism, Buddhism, and Islam. Emphasis is also given to methods of effectively practicing Christian ministry in a world of religious pluralism.</p>

SYSTEMATIC THEOLOGY / MISSIONAL CHURCH

Courses	DISCRIPTION
Introduction to Christian Doctrine (기독교 기초교리)	<p>It is a process of looking at and understanding the central contents of Reformed theology in general through the basic doctrines of Christianity. 기독교 기초교리를 통해 전반적으로 개혁신학의 중심 내용들을 살펴보고 이해하는 과정이다.</p>
Systematic Theology I, II (조직신학)	<p>This course surveys the issue of theological method, provides an introduction to and defense of systematic theology, and furnishes an historical survey, exegetical approach, and systematic development of Christian apologetics</p>
Missional Church (미션얼처치)	<p>Missional Church offers a basic introduction to the complex dynamics of the church in relation to today's culture. The study introduces the concept of missional paradigms (models for understanding the church's mission or purpose), challenges of contemporary contextualization (understanding the church's purpose in relation to the world in which it is situated), and important elements of an "emerging church" paradigm (new ways for understating the church in relation to the needs of today's society)</p> <p>D.Min Course. This seminar is structured as a travel course that allows the student to spend concentrated time with a congregation that is seeking to be a missional church.</p>

Participants will identify and develop a supportive and informative network of missional leaders and resources. Normally students will spend a week on-site with the congregation in addition to completing relevant readings and written assignments

Reformation Missional Church (변혁적 선교적교회)

It is a basic assumption of this course (seminar) that in the rapidly changing contexts of the twenty-first century, no institution, the church included, is exempt from the need for intentional transformation. This class (seminar) seeks to help students to develop a theological framework for leading a congregation through a missional process of vitalization that mutually impacts the church and its host-community. Students will investigate models of transformation based on incremental change and emerging models of transformation in response to rapid and discontinuous contextual change. Major topics to be covered include the effect of both incremental and discontinuous change on organizational revitalization, strategic planning, and organizational development. Students will use their own ministry contexts to develop skills in recognizing an organization's readiness for change, its adaptability to rapid change, analyzing a congregation's context, formulating an organization's values, purpose, and vision, setting missional priorities, and developing an infrastructure that is responsive to issues of rapid contextual change and conflict.

Incarnational Life (성육신의 삶)

The life of the incarnation is just as God came to this earth as the human Jesus, learned human language, culture, and emotions, and accomplished the work of salvation by living among humans. Through this process, you will understand what the life of the incarnation is, how to live it, and why you have to live it, and learn to adapt to life every day.

성육신의 삶은 하나님이 인간 예수로 이 땅에 오셔서 인간의 언어와 문화와 감정을 배우고 인간들 속에서 살면서 구원의 역사를 이루어 가셨듯이 하나님의 사람들이 의도적으로 세상 속에 들어가 믿지 않는 자들과 함께 어울려 살면서 그들을 하나님께 인도하는 삶이다. 이 과정을 통해 성육신의 삶이 무엇인지, 어떻게 살아야 하는지, 왜 그리 살아야 하는지를 이해하고 매일 삶에 적용 하도록 배울 것이다.

PRATICAL THEOLOGY

Courses	DISCRIPTION
<p>Book of Order/Creed (예배정치신조)</p>	<p>You will learn the worship, politics, and creeds that members of the Korean American Presbyterian Church need to know. It is also a process that pastors of other denominations who want to join the denomination must go through. 미주한인예수교 장로회의 회원들이 알아야 할 예배와 정치와 신조들을 배우게 될 것이다. 교단 가입을 원하는 타교단의 목사들이 반드시 거쳐야 하는 과정이기도 하다.</p>
<p>Pastoral Theology (목회학)</p>	<p>This course is an introduction to the theories and realities of ministry. The course will focus on the understanding of the fact that ministry is spiritual mentoring, and the study of formation of relationship between man and man, as well as man and God. With the initial study of the biblical foundation of ministry, students will then delve into the actual theories of ministry, learning how to weave existing ministerial theories and biblical ministry and apply them readily onto their own ministry.</p>
<p>Homiletics (설교학)</p>	<p>This course focuses on the development of a systematic approach to the interpretation of Scripture. Although reference is made to various interpretative systems and strategies, special attention is given to the historical-grammatical method. The predominant literary genres of the Bible are examined, and relevant principles of interpretation highlighted. Emphasis is placed on understanding the original, intended meaning of Scripture in its canonical context as the basis upon which to prepare expositions and make appropriate contemporary applications.</p>
<p>Church Planting & Assistant Pastor(교회개척과 전도자사역)</p>	<p>In this course, students will be introduced to biblical principles, best practices, latest research, and current models of church planting and assistant pastor's role through readings, discussion, lectures and church planting development assignments. Major issues a church planter faces in the first years of starting a new church will be addressed. The course covers church planting principles across the evangelical denominational spectrum and assistant pastor's ethics and their role in the Korean-American context.</p>
<p>Worship and Music (교회예배와 음악)</p>	<p>This course provides an introduction to the history of music and worship in Christian history. Emphasis is given to the history of secular and church music, the relationship between music and worship, and the history of worship in the Bible and Christianity examining important factors that have created changes in Christian worship.</p>

<p>Future Christian Education (미래 기독교 교육)</p> <p>This course is intended to encourage each person to become the fullest development of God’s people, both as individual believers and as productive members of the Body of Christ through a practical, effective, in-depth Christian Educational Ministry for now and the future.</p>
<p>Special Topics in Chaplaincy (채플린 사역)</p> <p>This course gives the student an opportunity to study a specialized area in the field of spiritual care. Students will broaden their knowledge and practical skills in chaplaincy through interactive research and developed understanding of current issues and concepts in the ministry field.</p>
<p>Biblical Interpretation (성경해석학)</p> <p>This course focuses on art and science of biblical interpretation. It delves into various methodologies and assumptions in hermeneutics as well as develop skills in interpreting the biblical texts. The course can be taught by team teaching.</p>

LEADERSHIP / SPIRITUALITY

Courses	DISCRIPTION
<p>Spiritual Leadership (영적 리더십)</p>	<p>This course focuses on how to develop and teach the principles of spiritual leadership. Topics include the Leader’s challenge, role, preparation, vision, character, goal, influence, decisions, schedules, pitfalls, and rewards. Students will create visual projects and an action plan to apply biblical principles and requirements for leadership in ministry and complete a self-evaluation of their current roles and leadership styles to use in making disciples, leadership development, and church planting. In this course, we will seek to articulate a spiritual leadership and its passionate practice. Effective Christian leaders require spiritual resources and practices that will cultivate, guide, and empower the personal, corporate, and missional dimensions of their leadership.</p>
<p>Coaching/Spiritual Discipleship (코칭과 제자양육)</p>	<p>While leading remains a prerequisite to effective oversight of a ministry, equipping, mentoring, discipling and team building are the means by which effective leading occurs. Students will grow in their understanding of equipping, mentoring, discipling and team-building ministry, and develop skills in these areas, with the aim of leaving a strong leadership legacy characterized by the formation of cohesive teams</p>
<p>Work and Spirituality (일과 영성)</p>	

Workplaces and everyday life are the field that we are called and sent by God. This course helps students to research and understand the various meanings and practice of work and everyday life from biblical, theological, and missional perspectives. This course will help students to apply and develop their learnings from this course into their daily life. Also, this course will help students to prepare the way of their life and attitude toward both their present everyday life and the future job.

LANGUAGE

Courses	DISCRIPTION
Greek (헬라어)	The student is introduced to the basic features of New Testament Greek, including grammar, vocabulary, and oral reading. The result is the ability to read the simpler portions of the New Testament with the aid of a Greek Lexicon.
Hebrew (히브리어)	This course constitutes the first half of an introduction to the elements of Hebrew grammar, with an emphasis on morphology, phonology, parsing, vocabulary building, reading, and translation of simple sentences.
Bible English (영어성경)	This is an ESL course where you learn English through the English Bible and learn the Bible together. 영어 성경으로 영어를 배우고 성경을 함께 배우는 ESL 과정이다.

OTHER REQUIREMENTS / ELECTIVES

Courses	INTRUCTION
World Economic and Geopolitics (세계경제와 지정학)	Church leaders must understand the global economic trends and geopolitics. This course helps to understand which countries create the order of the world and the ongoing money wars and oil wars and conflicts between countries in this era. In addition, we will understand the Wall street and look at how the future of science, technology and AI will flow in the trend. 교회의 리더들이라면 세계 경제의 흐름과 지정학을 이해해야 한다. 이 과정은 세계의 질서가 어느 나라들에 의해 만들어지고, 이 시대의 진행되는 돈 전쟁과 기름 전쟁과 나라들의 갈등을 이해를 돕니다. 뿐 만 아니라 Wall street 을 이해하고, 앞으로 과학과 기술과 AI 의 미래가 어떻게 트렌드 속에서 흘러 갈 것인가를 살펴 볼 것이다.
Internship (인턴십)	

Internship is a process to build a career in the ministry while serving as a minister of the church for a minimum of 3 months under the supervision of a pastor or supervisor. It is a process that must be experienced in order to graduate.

인턴십은 슈퍼바이저의 관리 아래서 최한 3 개월의 과정동안 교회의 사역자로 섬기면서 목회의 경력을 쌓는 과정이다. 반드시 졸업을 위해 경험해야 하는 과정이다.

Christian Ethics (기독교윤리)

A number of prominent current social and moral issues in western culture are examined. These include ethical relativism, the question of the objectivity of moral truth, foundations of morality, tolerance, and specific moral topics such as euthanasia, genetic engineering, gay rights, environmental ethics and animal rights

Research and Writing Thesis(논문 연구)

The student will prepare an acceptable project thesis / dissertation describing the process she or he went through in deciding what topic (project) was most desirable for the place of ministry served, the primary sources used for researching the project, the theological reflection involved in the project, a description of the carrying out of the project and a critical analysis of the total project. This project dissertation will be written in acceptable style according to Turabian, 7th edition.

An exploration of methods for isolating the research topic and principles for writing an effective project proposal. The course also includes advice on the writing process.

Grading and Student Records Grading system Passing Grades:

The following grades are given for studies at the Associated Canadian Theological Schools: Excellent Good Satisfactory A+ = 4.30 B + = 3.30 C+ = 2.30 A = 4.00 B = 3.00 C = 2.00 A - = 3.70 B - = 2.70 C- = 1.70 Faculty are responsible to indicate on the course syllabus how specific percentages may relate to a specific letter grade. Only letter grades are recorded on official transcript.

ADVANCED PROFESSIONAL DEGREE (계획 중)

Doctor of Ministry

A student, who holds the degrees of Bachelor of Arts and Master of Divinity, or their academic equivalents, from approved institutions and provides attestation of effectiveness in Christian service with at least four years of experience, receives the degree of Doctor of Ministry (D. Min.) upon the completion of the prescribed program of study. The goal of the program is not merely the attainment of personal skills but also the achievement of a substantial contribution toward the advancement of the ministry.

PROVISIONAL ADMISSION TO THE PROGRAM

CREDENTIALS

An applicant at NW Reformed Theological Seminary must ordinarily present the following credentials to the Director of Admissions: NW Reformed Theological Seminary, 22421-1 9th South, Des Moines, WA 98188.

- 1. A completed application supplied by the Director of Admissions.**
- 2. A \$300.00 non-refundable fee for consideration of enrollment.**
- 3. A brief resume of the applicant's experience in ministry, including services as an ordained minister.**
- 4. A full official transcript of all college work, including an attestation of the attainment of Bachelor of Arts degree or its academic equivalent, and a full transcript of the applicant's theological program, including an attestation of the attainment of Master of Divinity degree or its equivalent and containing evidence of knowledge of the original language (Hebrew or Greek) of scripture. The college transcript should indicate that the college program has been devoted very largely to studies in the liberal arts.**
- 5. A letter of recommendation from a former teacher in the field of practical theology. Applicants seeking admission for the pastoral counseling emphases must obtain this letter from a teacher in the field of pastoral counseling.**
- 6. A letter of recommendation from the chairman of presbytery or from the applicant's supervisor under which the applicant is serving or has most recently served. This letter should attest to the applicant's Christian character and commitment to Christian ministry. In the case of those applying for work in pastoral counseling, it should also attest to the applicant's skills as a counselor.**
- 7. A statement of the applicant's understanding of ministry and of his own call to the pastoral ministry or to a ministry in pastoral counseling or missions.**

8. The Seminary may require a personal interview with a representative of the Seminary. This interview will follow evaluation of the entrance examination.

FULL ADMISSION TO THE PROGRAM

Applicants granted provisional approval on the basis of the above credentials are required to sustain an examination demonstrating their understanding of Reformed theology, including ability to work in the biblical languages. They will also be asked to submit a paper presenting their personal conceptions of ministry. This examination and related papers must be approved before final admission to the program is granted.

A fee of \$300.00 (advance deposit) must accompany these documents. This fee is non-refundable, unless a student is denied full admission. It is applicable to tuition only within the academic year for which admission was granted.

REQUIREMENTS FOR THE DEGREE

As the various requirements for the Doctor of Ministry program are completed, the student will be evaluated at each point in terms of the following:

1. UNDERSTANDING

- A. The demonstration of the capacity for self-analysis and discipline in the charge of pastoral, missionary, or counseling duties.**
- B. The demonstration of the ability to assess charitably both the strengths and weaknesses of fellow workers and to understand others.**
- C. The demonstration of the ability to analyze cultural patterns and to relate to such patterns in the practice of ministry.**
- D. The demonstration of the ability to use theological insights in the varied aspects of a pastoral, missionary, or counseling ministry.**

2. PERFORMANCE

- A. The demonstration of spiritual discipline in life and leadership.**
- B. The demonstration of competence in the general skills associated with pastoral ministry, missionary labors, or counseling work.**

C. The demonstration of the competence in ministry or in counseling skills.

D. The demonstration of the capacity to analyze a ministerial or counseling problem or opportunity with theological insight and to exercise leadership in working with others to a constructive solution or program.

3. DISSERTATION

The Academy Advisor shall encourage the student to give thought to the choice of a dissertation topic from the very beginning of the student's program. The student must submit to the Examination Committee a dissertation proposal within three years of initial registration in the program or one year from entry into the Doctor of Ministry program.

Upon approving the proposal, the Examination Committee will appoint a dissertation academy advisor and one field advisor as an additional member of the Dissertation Committee.

At least one member of a graduate school faculty other than NW Reformed Theological Seminary will be added later as an external reader upon the recommendation of the Dissertation Committee.

The Dissertation Committee will set the time for a final examination both on the dissertation and on areas of knowledge cognate with it. Faculty members meeting as a committee for this purpose shall conduct this examination, the external reader may be invited to participate. To be sustained, this examination must be approved by a majority of the faculty (dissertation advisors and reader) members present.

4. TIME LIMIT

All work for the degree of Doctor of Ministry must be completed within five years after admission to full candidacy. The student is required to maintain a general academic average 'B+' during the program of residence study

The Doctor of Ministry shall be granted only to persons enrolled at NW Reformed Theological Seminary at the time of the completion of their program of study. The degree may be received in absentia only with permission of the faculty.

COURSES OF INSTRUCTION

- 1) Introduction to Pastoral Counseling**
- 2) Missional Church**
- 3) Incarnational Life**

- 4) **Reformation of Missional Church**
- 5) **Congregational Missional Church & Church Planting**
- 6) **The Theology of the Spiritual Life**
- 7) **Theology of Missions**
- 8) **Missional Church and Trinity**
- 9) **Cross-Cultural Evangelism**
- 10) **Small Churches**
- 11) **Communication of the Missional Church**
- 12) **Missional Church and Calvinism**
- 13) **Third World Missions**
- 14) **Missional Community Principles**
- 15) **Church Administration**
- 16) **Pastoral Self-Care**
- 17) **Research Method and Writing Dissertation**

ADVANCED THEOLOGICAL DEGREE

DOCTOR OF THEOLOGY

A student who holds the Bachelor of Arts Degree and a Master of Divinity degree (three years of full-time residence study), or the academic equivalents from an approved institution may earn the degree of Doctor of Theology (Th. D.) by completion of the prescribed program of study.

Two years of full-time residence study and a dissertation are required. The purpose of the program is to develop in a limited number of advanced students of high intellectual ability the capacity for independent inquiry and criticism required for doing original research in a particular area of theological study, teaching in a theological seminary or college, or providing specialized leadership in the church.

ADMISSION TO THE PROGRAM

CREDENTIALS

A previously unregistered applicant at Washington Theological Seminary must ordinarily present the following credentials to the Director of Admissions: NW Reformed Theological Seminary, 12416 Bingham Ave. E. Tacoma, WA 98446.

- 1. A completed application supplied by the Director of Admissions.**
- 2. A \$300.00 non-refundable fee for consideration of enrollment.**
- 3. A statement from the applicant giving a brief history of his academic and theological preparation and indicating his reasons for wishing to pursue a program of advanced theological study and the particular area in which the applicant is interested, or the objective he is seeking to attain.**
- 4. A full official transcript of all college work, including an attestation of the attainment of Bachelor of Arts degree or its academic equivalent, and a full transcript of the applicant's theological program, including an attestation of the attainment of theological degree (M. Div. or Th. M.) or its equivalent. Transcripts of advanced programs in the arts or sciences and in theology should also be submitted. The transcript of the theological program shall contain evidence of knowledge of the original language (Hebrew or Greek) of scripture. The applicant must also have sufficient background in the area chosen for his Doctor of Theology specialization to do advanced study in that area. The college transcript should indicate that the college program has been devoted very largely to studies in the liberal arts. Admission as candidates for the degree of Doctor of Theology will be granted only to those who have maintained an overall academic average of at least 'B' in their college and 'B+' in their seminary work.**
- 5. Two letters of recommendation from former teachers in subjects closely related to the area chosen by the applicant for his Doctor of Theology specialization are required.**
- 6. A letter of recommendation from the minister or pastor of the church of which the applicant is, a number, or other satisfactory source, stating the estimate of the writer concerning the applicant's moral character and general ability.**

NOTIFICATION OF ADMISSION

After reviewing the credentials submitted, the Seminary will notify the applicant of the decision about admission.

REQUIREMENTS FOR THE DEGREE

EXAMINATION

- 1. Preliminary examinations are given in Old Testament (including Biblical Hebrew), New Testament (including New Testament Greek), Church History, Systemic Theology (including Ethics), and Apologetics. The particular departments set examination parameters. In each case, the examination may be oral, written, or both - determined by the department chairman. These examinations must be attained within two years after initial registration in the Doctor of Theology (Th. D.) program. Attaining these examinations admits the student to the status of prospective candidacy. A department chairman may waive the required examinations in his department if, in his judgment, the student has already demonstrated his competence in the subjects covered by the examinations.**
- 2. In addition to the language requirements stipulated for the preliminary examinations, the student must demonstrate that he has a reading knowledge of two languages designated by the Examination Committee in collaboration with the student. These examinations must be fulfilled within two years of initial registration in the Doctor of Theology program.**
- 3. A student is required to inform the Registrar in writing by the beginning of any semester of any courses he is taking during that semester at another graduate school that are a part of this program. Failure to do so may result in the refusal of NW Reformed Theological Seminary to count these courses toward degree requirements.**

DISSERTATION

The Residence Advisor shall encourage the student to give thought to the choice of a dissertation topic from the very beginning of the student's program. The student must submit to the Examination Committee a dissertation proposal within one year of initial registration in the Advanced Theological Degree program or within four years of entering the Washington Theological Seminary working in the pre-Doctoral program.

Upon approving the student's proposal, the Examination Committee will appoint a Dissertation Advisor and two additional members of the Dissertation Committee.

At least one member of a graduate school faculty other than NW Reformed Theological Seminary will be added later as an external reader upon the recommendation of the Dissertation Committee. Upon approving the dissertation, the Dissertation Committee will set the time for a final examination both on the dissertation as well as on knowledge cognate with it. Faculty members meeting as a committee for this purpose shall conduct this examination and the outside reader may be invited to attend as well. To be endorsed this examination must be approved by a majority of the faculty members present. The dissertation must be a contribution to the knowledge of the subject worthy of publication and must show the candidate's ability to conduct independent research, to deal constructively with theological problems, and to communicate clearly and effectively in written English and/or Korean.

TIME LIMIT

All work for the degree of Doctor of Theology must be completed within five years after admission to full candidacy. The student is required to maintain a general academic average of 'B+' during the program of residence study.

The Doctor of Ministry shall be granted only to persons enrolled at North-West Theological Seminary at the time of the completion of their program of study. The degree may be received in absentia only with permission of the faculty.

ACADEMIC CHRONOLOGY

Feb Selection for Freshman Matriculation

Registration & application for courses for the Spring Semester.

March Ceremony to begin first semester

First semester classes begin in March.

First semester examinations. Chapel.

Jun. First semester ends.

September Second semester classes begin.

December Second semester classes end.

Winter vacation begins.

January Examination results are posted.

February Registration & application for courses for the Spring Semester.

March Ceremony to begin Spring Semester.

June Presentation of completed graduation thesis.

June Second semester classes end.

Second semester examinations. Chapel.

Test for Graduation.

Summer vacation begins.

July Examination results are posted.

Graduation ceremony & granting of degrees.